



NATIONAL COUNCIL FOR CEMENT AND BUILDING MATERIALS

(Under the Administrative Control of Ministry of Commerce & Industry, Govt. of India)

34 km stone, Delhi-Mathura Road (NH-2), Ballabgarh-121004, Haryana, India.

Ph: +91-129- 4192222/2242051 Fax: +91-129-2242100

Website: www.ncbindia.com

Corrigendum to advertisement no. Davp 05207/11/0024/1819

In continuation to our advertisement no. **Davp 05207/11/0024/1819** regarding recruitment notice for the project engineer (civil) on NCB contract published in 'the times of India' newspaper on 27/02/2019, it is to inform that the date of walk in interview mentioned in the advertisement may be read as 22/03/2019 (Friday) instead of 21/03/2019. This may be treated as a typographical error. Terms and conditions / instructions of the above advertisement shall remain unaltered. The application format can be downloaded from the website <https://www.ncbindia.com>.

DIRECTOR GENERAL

APPLICATION FORM IN THE NEXT PAGE



**NATIONAL COUNCIL OF CEMENT AND BUILDING MATERIALS
MINISTRY OF COMMERCE AND INDUSTRY
34 KM STONE, MATHURA ROAD, BALLABGARH**

Forms of Application for Appointment by Selection

The hard copy to be filled by the candidate. All the columns should be properly filled in. Incomplete application form will be rejected summarily.

*Affix recent
passport size
photograph duly
signed*

Advertisement No: davp:052071/11/0024/1819

- Post Applied for :
1. Name of candidate (in BLOCK Letters) :
(In case of female candidates, appropriate Prefix 'Miss' or 'Mrs' should be used)
2. Father's / Husband Name :
3. Date of Birth : _____ Years _____ Month _____ Days
4. Age as on 24.03.2019 :
5. Nationality :
6. Address :
- a. Correspondence Address :
- City & Pin Code
- State :
- Mobile No. :
- Email ID :
- b. Permanent Address :
- City & Pin Code

State

Mobile No.

Email

7. State whether you are a member of : SC
Schedule Caste/Schedule Tribe/Other
Backward Class. If so, attach an attested
Copy of the certificate in support of your
Claim.

ST
OBC
GEN
PH

8. Educational / Professional Qualifications

	Examination Passed	Course Duration	Division	Percentage *	Year of Passing	Board/ University	Subjects
High School							
Intermediate							
Diploma							
Graduate							
Post Graduate							
Ph.D Title (Awarded/Thesis Submitted)							
Any other							

* Wherever CGPA is applicable, the same should be indicated in equivalent actual percentage.

9. Total Experience : Years _____ Months _____

10. Employment Details :

Name & Address of Employer	Post Held	Pay Scale	Date From	Date to	Nature of Duties

(Any additional information may be given in additional sheets)

Declaration: I _____ hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief and in the event of any of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled and action initiated against me.

Date:

Candidate's Signature

Place:

(_____)
Full Name